

Committee Reports & Requests

Veterans Subcommittee: Chris Taliaferro, Lead

- VA will have a phone tree through the clinic encouraging known vets known to be experiencing homelessness to be counted!
- Chris will ask if Vet groups can provide 600 hygiene kits for the incentive bags.

Site/Meals Subcommittee: Carrie Manning, Lead

| City | Location | Site Lead | Mobile Lead | 2 nd Mobile? |
|----------------|---|-----------------|--|-------------------------|
| Upper Lake | Habematelol Community Center | Holly Masterson | | |
| Kelseyville | Sr. Center | Ana Santana | <i>Can they do both Kelseyville & Lower Lake</i> Natalie Baker & Tim Wright | |
| Clearlake Oaks | Big Oak Peer Center | Dave Ables | Oaks Mobile: | Spring Valley Mobile: |
| Clearlake | Woodland College | Mary Wilson | Kim Boles-Cravea | |
| Clearlake | LaVoz | Edgar Ontiveros | | |
| Clearlake | Sr Center | Salma Ramadan | | |
| Lower Lake | Lower Lake United Methodist Church | LJ Johnson | <i>Can they do both Kelseyville & Lower Lake</i> Natalie Baker & Tim Wright | |
| Middletown | <i>Shannon to reach out to MCUMC</i> | | Middletown: | Cobb: Kim Tangerman |
| Lucerne | <i>Annie to reach out to Yvonne</i> | Annie Barnes | | |
| Nice | <i>Should Nice have it's own site, Carrie to reach out to Tiffany</i> | | | |
| Lakeport | Redwood Community Services | Kim Guerra | | |

Education Subcommittee: Mary Wilson, Lead

- Holly Masterson to provide Mary with list of McKinney Vento homeless liaisons in the schools to set up strategy meeting to better count people experiencing homelessness who have children in the schools

Incentive Subcommittee: Faith Hornby, Lead

- Faith is working with Hope Rising and other community partners to supply contents for bags. She will contact NCO to see if they can provide the bags themselves or if the COC will need to order them this year. Below is the working **DRAFT**.

| | | |
|---|--|-----------|
| Flashlight | | |
| Socks | "Bombas"- Antoine | |
| Narcan kit | Safe Rx and Tribal Health | |
| Snack packs | | |
| Blanket | | |
| Water bottle (hydroflasks?) | | |
| Warm Hat | | |
| pocket warmers | | |
| Hygiene Kit | Veterans organization, stand down will know how many left over | YES |
| Bag itself | Carrie Manning | |
| tool kit - solar radios (charging port) | Red Cross - Salma | Connected |
| Feet Warmers | | |
| Utility tools (2 in 1s) | RED CROSS - Salma Following Up | Connected |
| Female Sanitary packs | Anina with "Any Positive Change" - Faith to follow up | Connected |
| Masks and sanitizer | Sutter Health - Faith | |
| Food gift cards \$5 | grocery outlet, IGA foods etc. - Faith to follow up | Connected |
| Women's undergarments | Third Love - Salma | |

Condoms

Lake Family Resource Center

YES

.....
Dry Shampoo

.....
Wet wipes

.....
Dry bags

.....
Rain ponchos

.....
Hand sanitizer

Outreach Subcommittee: Natalie Baker & Lj Johnson, Leads

- Several folks on the PIT Committee want to work on a PRE-OUTREACH strategy. Natalie started a list and will schedule a separate meeting to plan several Saturday outreach events to raise awareness of the PIT. Anyone wishing to be part of this team should email Natalie at bakerN01@AH.org and she will send you the invite when the strategy meetings and/or events are scheduled.

Tribal Subcommittee: Katie Ray & Tiffany Montiel, Lead

- Shannon will reach out to Tiffany & Katie to get update on the work of committee

HIC Subcommittee: Tina Scott, Lead

- No need for tis committee to meet yet

Old Business:

We continue to work on our **custom questions** for the PIT.

- We are agreed to replace the SIMTECH question common to other COCs “do you remember your last address” with **“is there a city in Lake County which you consider home.”** The answers should be a drop down that match the cities in HMIS. Is this based on zip code? If so can Spring Valley be listed separate from the Oaks?
- We continue with the best way to get aggregated data for **how long people have lived in Lake County in TOTAL.** We agreed asking months did not work because for a majority of our folks it is years. We will add focus during training that the questions is TOTAL, not this time. The answer will be in whole numbers rounded to nearest.
- We are agreed that we believe we should move to a drop down choice for **tribal affiliation** but the Tribal Subcommittee has not suggested what the list should include yet.

- We continue to believe that there is value in asking if a person's **homelessness was caused by fire** and that there should be a drop down choice with a list of fires in Lake County since 2015.

Other questions we had last year which we have not yet discussed this year. Do we believe the following provide useful information and/or do they need to be refined?

1. **Are you presently working with a homeless service provider in Lake County?** Yes No If yes, enter agency or Refused
2. **Would you like to be contacted by a homeless service provider if a shelter bed becomes available?**
 Yes No If yes, enter phone number
3. **What do you believe is the greatest need of people experiencing homelessness: Choose ONLY Three**
 - Safe parking/safe encampments
 - Emergency Immediate Shelter
 - Transitional Shelter
 - Low Income Housing
 - Affordable Housing
 - Housing Vouchers
 - Group Homes/Communal Living
 - Tiny Homes
 - Permanent Supportive Housing
 - Access to Nutritious Food

In previous years we have asked a question about Foster Care but did not receive good data from it. Do we want to revisit this?

For next meeting Nov 15:

Finalize custom questions, including tribal list.

Topic: PIT Count 2022!

Every month on the Third Mon, until Jan 17, 2022

Nov 15, 2021 01:00 PM

Dec 20, 2021 01:00 PM

Jan 17, 2022 01:00 PM

Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly:

https://us02web.zoom.us/meeting/tZEIcuygrjMuH9yWH1gWR3DSUGpKoJ80DC_r/ics?icsToken=98tyKuGtpj4vEtSdtByPRpwMGo_4Z_zziFxbgvpEqze0BBdhMSfFA8VSGb1VSIj0

Join Zoom Meeting

<https://us02web.zoom.us/j/85855808458?pwd=MUhua3JqV3c0TVdpT253RVVDU1Qvdz09>

Meeting ID: 858 5580 8458

Passcode: 665531

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+1 312 626 6799 US (Chicago)

Meeting ID: 858 5580 8458

Passcode: 665531

Find your local number: <https://us02web.zoom.us/j/kcvdHqBUE9>