

## Thursday, September 7, 2023

# Lake County Continuum of Care General Meeting and Executive Committee Meeting Agendas

# **Meeting Location**

# Lake County Office of Education 1152 S Main St, Lakeport, CA 95453

Woodland Community College - 15880 Dam Rd Ext, Clearlake, CA 95422 – Host: Mary Wilson, Housing Navigator Committee Chair

Hope Center -3400 Emerson St, Clearlake, CA 95422- Caressa Hearp- Live Experience Chair

## **General Membership Meeting Time:**

3:00 P.M. Pacific Standard Time

# **Executive Committee Meeting Time:**

4:00 P.M. Pacific Standard Time

## **Zoom Meeting Information:**

Join Zoom Meeting

https://us06web.zoom.us/j/4190113465?pwd=cE5zMnBmSTZWS2htMk0xa01hR0psUT09

Meeting ID: 419 011 3465

Passcode: LCCoC Phone: 669-900-6833

For the August Agenda Packet, please visit our website at www.lakecoc.org

## 1. Welcome

## 1.1 Reading of Vision Statement

#### 2. Call to Order 3:14

- 2.1 Roll Call
- 2.2 Attendance Review
- 2.3 Agenda Approval Approve
- 2.4 Approval of August 3, 2023, Meeting Minutes Approved
- 2.5 Reading of Conflict of Interest Statement

#### 3. Public Comments

## 3.1 Open for Public Comments – 3 Minutes Each

## 4. General Meeting

- 4.1 Action Items
  - Vote on Membership Changes New Members Jaime Aldana Community at Large Lived Experienced Member, Theresa Anne Kemp Community at Large Lived Experienced Member.
- 4.2 Committee Chair Remarks or Updates
  - HMIS/CES Heather Frawley CES/HUB Update
  - Interfaith Debra Feidler
  - Performance Review Holly Masterson Performance Review Review of Sunrise Special Services Foundation FY 2021 DV Bonus Project
  - Point in Time Count Kara-Faye Ingram PIT Update
  - Strategic Planning Ana Santana
- 4.3 Administrative Reports

# 5. Executive Committee Meeting

- 5.1 Standing Reports
  - HMIS/CES Monthly Data
  - Budget and Financial Reports
- 5.2 Shelter Proposal Recommendation
- 5.3 Potential FY 2023 HUD CoC Competitive Application Recommendation
- 5.4 MOU between CoC and LCBHS Update
- 5.5 CoC Insurance Update
- 6. Adjournment

#### Annual Agenda Items Notes

August Meeting - By-Laws Review Approve/Reject